

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL-2 1923
Returned to applicant for correction
Corrected application filed

The undersigned Ira MacFarland
Name of applicant
of Indian Springs, County of Clark,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- 1. The source of the proposed appropriation is Sawmill Springs, situate
at and between points bearing S. 51° 56' W., 4650.12 ft. and S. 56° 45' W.,
4209.62 ft. from the NE Cor. of Sec. 12, T. 18 S., R. 55 E., M.D.B. & M.
2. The amount of water applied for is 3.60 second-feet.
3. The water to be used for Power
4. The water is to be diverted from its source at the following point:
S. 56° 20' W., 4199.60 ft. from NE Cor. Sec. 12, T. 18 S., R. 55 E., M.D.B. & M.
in the SE 1/4 of the NW 1/4 of Sec. 12, T. 18 S., R. 55 E., M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use of water

- (c) Irrigation will begin about January 1st and end about
December 31st, of each year, inclusive.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is 1125 horsepower, approx.
(e) Works to be located in NE 1/4 Sec. 16 T. 16 S. R. 56 E. of original
survey.

- (f) Point of return of water to stream just below Power Plant as in
sub-division (e).

- (g) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be conducted from catch basin at point of diversion in 12" pipe  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
on a grade of 633 ft. per mile for a distance of 2012 ft. to a larger pipe  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
conducting other waters to reservoir, which reservoir will cover portions  
of the NW $\frac{1}{4}$  of Sec. 32 and the S. $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Sec. 29, both in T. 16 S.,  
R. 56 E., M.D.B. & M.

- 5. Estimated cost of works
- 6. Estimated time required to construct works

The descriptions under  
proposed works are based on the description of  
survey. There may be some discrepancies between  
the description so given and the original  
survey made during 1917. There may be some  
errata, conflicts in the original survey, however,  
the same in the power plant for the only  
existing in that section of the country.

Compared M.C. - M.S.

This sheet inspected

*Alfred Merritt Smith*  
By *R.M.G.*

State Engineer

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions:

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or  
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day  
of \_\_\_\_\_

State Engineer.

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6. Estimated time required to construct works \_\_\_\_\_

Remarks \_\_\_\_\_

For use of applicant

Ira MacFarland \_\_\_\_\_, Applicant.

By \_\_\_\_\_

Compared M.C. - M.B. \_\_\_\_\_

Withdrawn by applicant

NOV 29 1940

This sheet inspected \_\_\_\_\_

*Alfred Marshall Smith*  
By *RMG*

State Engineer

Engineer.

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WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

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State Engineer.

